Permit #F00022394

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022394 **Type of Permit:** FILMING **Release Date:** 11/25/2009

**Production Company** HOUSE OF USHER

**Insured Company Name** HOUSE OF USHER

Contact Phone No. 1 310-586-0055
Contact Phone No. 2
Fax
Address 2014 BROADWAY
SANTA MONICA, California 90404

**Production Title** KGB

**Type of Production** Commercial - Standard

**Producer** Craig Repass

**Director** Kinka Usher

**1st AD** John Castor

**Production Manager** Lori Hoffman

**FilmL.A. Coordinator** Daniel Alvarez

**Location Manager** Mel Wilson
Primary Phone Office - 310-586-0055
Secondary Phone Office - 213-591-0719

**Location Assistant** na na
Primary Phone Office - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| Posting 900 | $156.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,021.00

**Number of Locations** 2

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## Summary Information — Location



**Permit Number** F00022394
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** KGB

**Location Manager** Mel Wilson
Primary Phone Office - 310-586-0055
Secondary Phone Office - 213-591-0719

**Location Address** 19906 Santa Rita St, Los Angeles, CA, 91364

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 11/30/2009 - 11/30/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached documents**
20091124170632.pdf
Mel Wilson House of Usher letter193.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Semi Trucks | 3 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 50 |

**Filming Activities** Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Church
Street : St James Presbyterian @ 19414 Ventura Blvd

**Posting "No Parking" signs**
S/S Santa Rita St., Oakdale to Lubao St.
E/S Lubao St., Santa Rita to Collier St.
W/S Oakdale St., Santa Rita to Linnett St.
N/S Santa Rita 100' across from 19906 Santa Rita St.

**Approximate Footage** 601 - 900 **Log Number** 10-07487

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## Summary Information

## Location



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**Production Title** KGB

**Location Manager** Mel Wilson
Primary Phone Office - 310-586-0055
Secondary Phone Office - 213-591-0719

**Date(s)** 11/30/2009 to 11/30/2009

**Time(s)** 07:00 to 22:00

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## Summary Information — Location



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**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** KGB

**Location Manager** Mel Wilson
Primary Phone Office - 310-586-0055
Secondary Phone Office - 213-591-0719

**Location Address** 19906 Santa Rita St, Los Angeles, CA, 91364

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 12/4/2009 - 12/4/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
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| Type | Quantity |
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**Filming Activities** Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Church
Street : St James Presbyterian @ 19414 Ventura Blvd

**Posting "No Parking" signs**
S/S Santa Rita St., Oakdale Ave. to Lubao St.
E/S Lubao St., Santa Rita St., Collier St.
W/S Oakdale Ave., Santa Rita St., to Linnett St.
N/S Santa Rita St., 100' across from 19906 Santa Rita St.

**Approximate Footage** 601 - 900 **Log Number** 10-07488

**Date(s)** 12/4/2009 to 12/4/2009 **Time(s)** 07:00 to 22:00

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LAFD Activity Report

FSO Required ☐
SPOT CHECK X

## SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION EVALUATION REPORT

NAME OF FACILITY: ST. JAMES PRESBYTERIAN CHURCH Date of contact:

FILM/ CREW PRK/ BASE CAMP: 19414 VENTURA BLVD TARZANA

PRODUCTION CO. NAME: HOUSE OF USHER 'KGB' FILM LA #:

DATE(S) OF FILMING OR PRODUCTION ACTIVITY: NOV 30.- MON / & DEC 4- FRI

TIME(S) OF FILMING OR PRODUCTION ACTIVITY: 0700- 2200 HRS

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)

1 A representative from both the school/church and the production company shall be present during walk-through.

2 The walk-through shall identify shall identify the area(s) to allow filming or production activity without disruption to regular operations operations of the school or church.

B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.

C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)

D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.

E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)

F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor is **prohibited**. (CCR Title 19, Sec 3.11, LAMC 57.33.11)

G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)

H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)

I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)

J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)

K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)

L. Fire Department access shall be maintained into the school building, yards, sprinkler inlets, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

NOT A PERMIT

Permit #F00022394

# LAFD Activity Report

## SCHOOLS/CHURCHES FILMING OR PRODUCTION ACTIVITY LOCATION

## EVALUATION REPORT - Page 2

M. Production activity shall include, but not be limited to: filming, use as Base Camp or parking, load-in, or strike.

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all schools/churches filming locations or production activity area

Brief description of approved location(s) and restriction(s), if deemed necessary.

**DESCRIPTION:**

**CREW PARKING 50**

**BASE CAMP**

**CATERER + UTILITY VEHICLE**

**VEHICLES AS NEEDED**

**HOUSE OF USHER 'KGB' NOV 30/ DEC 4**

**ST. JAMES PRESBYTERIAN 19414 VENTURA BL**

I agree to the above conditions and accept the responsibility of ensuring that all safety equirements are adhered to.

Note: Any alterations, modifications and/or changes in stated conditions, are subject to Safety Officer's approval.

| | | | |
|---|---|---|---|
| Locations Manager: | X _____ | email: | 213 5910719 |
| PRINT NAME: | MEL WILSON | | F 323 936- 3264 |
| School/Church Representative: | X _____ | email: Phone: | (818) 345-2057 |
| PRINT NAME: | JAN BURSZAK | FAX | |
| Fire Inspector: | X _____ | email: lynn.mckay-roth@lacity.org Office Phone: | (213) 978-3675 |
| PRINT NAME: | LYNN MCKAY ROTH | | |

APPROVED X _____ DENIED ____

LAFD (213) 978-3670
(213) 978-3613

NOT A PERMIT

Permit #F00022394

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of HOUSE OF USHER ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10-7-09

HOUSE OF USHER.
Name of Principal

By: [signature]
Representative's Signature

MEL WILSON
Print Representative's Name

LOCATION MANAGER
Representative's title

2014 BROADWAY
SANTA MONICA
Principal's Address

310-586-0055
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT